## CITY OF GLASGOW COUNCIL AGENDA MAY 2, 2016 REGULAR COUNCIL MEETING CIVIC CENTER – COUNCIL CHAMBERS

- 1) 5:30 P.M. CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) BID OPENING FOR THE CITY'S REPURCHASE AGREEMENT FOR 16-17 YEAR
- 5) BID OPENING FOR NEW CEMETERY LAWN MOWER
- \*CONSENT AGENDA (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
  - A) REGULAR COUNCIL AGENDA
  - B) PAYMENT OF CLAIMS FOR MAY 2, 2016 IN THE AMOUNT OF \$106,610.04
  - C) MINUTES OF THE APRIL 18, 2016, REGULAR COUNCIL MEETING
- 7) \*APPROVAL OF THE AMENDED PLAT OF LOTS, 16, 17, 18, & 19, GLASGOW ORIGINAL, BLOCK 26
- 8) \*REAPPOINT PETE HELLAND AND JILL PAGE TO THE GLASGOW RECREATION BOARD FOR A THREE (3) YEAR TERM EFFECTIVE MAY 7, 2016
- 9) \*RESOLUTION NO. 2010 A RESOLUTION ESTABLISHING BUDGETARY
  AUTHORITY IN THE STRATEGIC PREVENTION FRAMEWORK BUDGET FOR
  THE RECEIPT & EXPENDITURE OF MONIES RECEIVED FROM THE DISTRICT II
  ALCOHOL & DRUG PROGRAM
- 10) \*RESOLUTION NO. 2011 A RESOLUTION ESTABLISHING BUDGETARY
  AUTHORTIY IN THE LIBRARY FUND FOR THE RECEIPT & EXPENDITURE OF
  MONIES RECEIVED FROM THE VALLEY COUNTY COMMUNITY FOUNDATION
- 11) \*RESOLUTION NO. 2012 A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE GENERAL FUND FOR THE RECEIPT & EXPENDITURE OF MONIES RECEIVED FROM THE MONTANA SHERIFFS& PEACE OFFICERS ASSOCIATION
- 12) \*RESOLUTION NO. 2013 A RESOLUTION APPROVING THE FINAL 2014
  PRELIMINARY ENGINEERING REPORT AND THE GLASGOW WATER SYSTEM
  DRY PRAIRIE ALTERNATIVE EVALUATION
- 13) OLD BUSINESS:
  - -LEVEE SAFETY COMMITTEE REPORT
  - -UPDATE ON GNDC NONCOMPETITIVE GRANT -NO UPDATED REPORT
  - -RENNOVATIONS ON THE T-33 AIRPLANE AT THE MUSEUM
  - -VALLEY COURT APARTMENT ACQUSITION SENT TO USDA RURAL DEVELOPMENT
  - -EMPLOYEE LONGEVITY PAY

- 14) COMMITTEE REPORTS PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE
- 15) DEPARTMENT HEAD REPORTS
- 16) PUBLIC COMMENT
- 17) ADJOURN

COUNCIL TO TOUR THE CITY SWIMMING POOL