## CITY OF GLASGOW COUNCIL AGENDA NOVEMBER 21, 2016 REGULAR COUNCIL MEETING CIVIC CENTER – COUNCIL CHAMBERS

- 1) 5:30 P.M. CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- \*CONSENT AGENDA (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
  - A) REGULAR COUNCIL AGENDA
  - B) PAYMENT OF CLAIMS FOR NOVEMBER 21, 2016 IN THE AMOUNT OF \$57,482.08
  - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR NOVEMBER 21, 2016 IN THE AMOUNT OF \$19.94
  - D) MINUTES OF THE NOVEMBER 7, 2016, REGULAR COUNCIL MEETING
- 5) \*CHMS TO PRESENT FISCAL YEAR 2014-2015 AUDIT AND COUNCIL TO APPROVE
- \*RESOLUTION NO. 2032 A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE VALLEY COURT APARTMENT FUND 5810 FOR THE RECEIPT AND EXPENDITURES OF MONIES
- 7) \*APPROVAL TO HIRE TASHA MOREHOUSE-MIX FOR THE EVIDENCE TECHNICIAN/ADMINISTRATIVE ASSISTANT POSITION AT THE GLASGOW POLICE DEPARTMENT
- 8) \*APPROVAL OF CONTRACT BETWEEN THE CITY OF GLASGOW AND MORRISON-MAIERLE INC FOR THE SULLIVAN PARK IRRIGATION STUDY IN THE AMOUNT OF \$13,300
- 9) DISCUSSION ON STREET MAINTENANCE CHARGED TO RESIDENTS/BUSINESS OWNERS ON 1<sup>ST</sup> STREET NORTH
- 10) REPORT ON MEDIATION MEETING
- 11) OLD BUSINESS:
  - -LEVEE SAFETY COMMITTEE REPORT
  - -UPDATE ON GNDC NONCOMPETITIVE GRANT RFP'S DUE 11/30/16
- 12) COMMITTEE REPORTS PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE
- 13) DEPARTMENT HEAD REPORTS
- 14) PUBLIC COMMENT
- 15) ADJOURN